



**TODD COUNTY FAIR**  
**RETURN RESERVATION FOR COMMERCIAL BOOTH**  
**(Fairgrounds Located at 411 9<sup>th</sup> St NE, Long Prairie)**

Return to: Todd County Fair, P O Box 207, Browerville MN 56438.  
 Telephone (320)732-2739. Email [fairboardsecretary@toddcountryfair.com](mailto:fairboardsecretary@toddcountryfair.com).  
**Reservations must be in by June 26, 2024.**

Name/Contact Person: \_\_\_\_\_

Company or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

E Mail Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

What product will you be displaying: \_\_\_\_\_

Power cords and equipment, tables, chairs, etc., are the responsibility of booth exhibitor's and vendors.

**All Booth Exhibitors/Vendors must carry their own insurance. Enclose a copy of your Certificate of Insurance listing Todd County Ag Society.**

| <b>VENDOR SPACE AVAILABLE:</b>   | <b>Check below space requested</b>   | <b>FEE</b> |
|--|--|------------|
| Please indicate your first and second choice of building. No indication placed according to available space. |  |            |
| ___  | Grandstand Building - \$70.00 - 8 to 9 feet frontage, approximately 16 feet deep   | _____      |
| ___  | Prairie Building - \$70.00 - 12 feet by 12 feet  | _____      |
| ___  | Outside Vendor Booth (non food) - \$90.00 - 20 feet by 14 feet<br>plus \$2.00 per running foot if more than 20 feet is needed. | _____      |

| <b>ELECTRICAL USAGE:</b> | <b>Check usage required for your vendor booth</b>                           | <b>FEE</b>      |
|--------------------------|---|-----------------|
| ___                      | 110 amp outlet provided in each booth                                       | _____ \$0 _____ |
| ___                      | 15 amps to 30 amps is \$5.00 per day      Number of days _____ X \$5.00 =   | _____           |
| ___                      | 220 amps is \$10.00 per day      Number of days _____ X \$10.00 =           | _____           |
| ___                      | RV Hook-ups not part of booth display - electricity available at \$5.00/day | _____           |

**SUBTOTAL** \_\_\_\_\_

**EARLY BIRD DISCOUNT POSTMARKED NO LATER THAN MAY 1, 2024** **-20.00**

**TOTAL ENCLOSED** \_\_\_\_\_

**ENCLOSE WITH THIS FORM:**

1. Payment. Money order or checks payable to **Todd County Ag Society**
2. Completed ST 19
3. Copy of Certificate of Insurance.

The Todd County Agricultural Society and Todd County Fair Board Inc. and Todd County are not responsible for loss, theft or damage to any Commercial Exhibit, 4-H Exhibit or Open Class Exhibit.

I have read and understand the above statement.

Signature \_\_\_\_\_ Date \_\_\_\_\_